

Abstract

The present study explores the arguments of Al-Qasimi's tarjeeh (Preference) in his explanation of Mahasin al-Ta'weel (Interpretation Merits) to shed light on these arguments and provide commentary remarks through several illustrative examples. The study also examines Al-Qasimi's ability to prove his views, employing textual and rational proofs in case of differences with previous old commentators. In this line of thought, readers can perceive the specificities of his contemplation and reasoning as regards the causes of tarjeeh. The study comes in an introduction and five chapters as follows:

- The Introduction investigates Al-Qasimi and his interpretation of "Mahasin al-Ta'weel"
- The First Chapter presents the main general characteristics of Al-Qasimi's approach in his work.
- The Second Chapter discusses Al-Qasimi's methods in building arguments among different opinions by presenting and citing the ways and formulas of Al-Qasimi in constructing his interpretative preferences. In this respect, the following chapters hence provide illustrative examples for building

arguments for tarjeeh that Al-Qasimi employs to discuss, refute and set preferences among different opinions.

□The Third Chapter highlights the legal sources that Al Qasimi adopts like the Holy Quran and the Prophet's Sunnah.

□The fourth chapter explores the literary and linguistic preferences of Al-Qasimi in his interpretations.

□The Fifth Chapter presents the linguistic Tarjeehs of Al Qasimi.

Finally, the thesis ends with a conclusion, which summarizes all research findings. Moreover, the researcher, hence, proposes further topics for future studies, as a result of his thesis' findings.